



Department of Agriculture  
BUREAU OF FISHERIES AND AQUATIC RESOURCES  
REGIONAL OFFICE NO. III  
BIDS AND AWARDS COMMITTEE OFFICE  
Government Center, Maimpis, City of San Fernando, Pampanga  
Tel. No: (045) 455-0823 | Email: bfar3baegitnangluzon@gmail.com

## REQUEST FOR QUOTATION

PROCUREMENT MODE:  
S53.9 NP- Small Value Procurement

\_\_\_\_\_  
Company Name  
  
\_\_\_\_\_  
Complete Company Address  
  
\_\_\_\_\_  
Valid Email Address

Date: August 14, 2024  
RFQ No.: 478  
PR No.: 2024-08-1165  
PHILGEPS Ref. No.: \_\_\_\_\_

**To whom it may concern:**  
Please quote your lowest price/s on the lot/s or item/s listed below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation duly signed by your official representative to the address listed above not later than  
**Monday, 19 August, 2024** at **2:00 PM**.  
*Very truly yours,*  
  
**GERALDINE M. SAYCO**  
**Head, BAC Secretariat**

**CANVASSER'S CERTIFICATION**  
This is to certify that I have full knowledge, authority and responsibility in distributing and/or collecting the Request for Quotation in accordance to the guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.  
**PHILGEPS**  
\_\_\_\_\_  
Printed Name and Signature  
Authorized Canvasser

**PLEASE QUOTE BY: LOT**

NO.	ITEM DESCRIPTION (ITEM NAME & TECHNICAL SPECIFICATIONS)	QTY.	UNIT	APPROVED BUDGET FOR THE CONTRACT (ABC)
	Supply and Delivery of Expandable Laptop Backpack and Tumbler for Official Use in the Implementation of Training Targets and Programs	110	sets	330,000.00
	Each set to include:			
	<b>1. Expandable Laptop Backpack 15.6inch</b>			
	- with BFAR logo			
	- Main Material: High Quality Nylon Fabric			
	- Lining Material: Polyester			
	- Item Type: Backpacks			
	- Interior: Key Chain Holder, Interior Compartment			
	- Exterior: Slit pocket			
	- Gender: Unisex			
	- Closure Type: zipper			
	- Colors: Blue - 60 pcs., Black 25 pcs, Purple - 25 pcs.			
	- Capacity: 9.5L/17.5L			
	- Fit For: 15.6 inch Laptop			
	- known brand,			
	<b>2. Tumbler</b>			
	- double wall vacuum insulated hot and cold			
	- stainless steel with straw and handle			
	- Color: Black, Green, Gray, Dark Blue			
	- With logo (Direct print)			
	- 900ml			
	- known brand			
	Note: print lay out will be provided by the end user			
	<b>TOTAL ABC</b>			

SUPPLIER/ CONTRACTOR/ CONSULTANT'S PROPOSAL BOX		
FINANCIAL PROPOSAL (Indicate Price Offer)		TECHNICAL PROPOSAL (Indicate Brand/ Model Offer)
UNIT PRICE	TOTAL PRICE	

**GENERAL CONDITIONS:**

**1. ALL ENTRIES MUST BE WRITTEN LEGIBLY AND COMPLETELY. INCOMPLETE OR BLANK ENTRIES SHALL MEAN DISQUALIFICATION OF YOUR BID PROPOSAL**

2. Bidders must submit/attach the ff;  
\* Mayor's/Business Permit  
\* Professional License /Curriculum Vitae (Consulting Services)  
\* PhilGEPS Reg. Number  
\* PCAB License (For Infra.)  
\* Income/Business Tax Return (for ABCs above P500k)  
\* Omnibus Sworn Statement (for ABCs above P50k)

3. Place this RFQ in a sealed envelope and indicate the following details on the face of the envelope:  
\* Your Company Name \* RFQ No. \* PHILGEPS Reference No.  
\* Address & Telefax No. \* PR No. \* Date & Time of Deadline

**4. Delivery period must be within thirty (30) calendar days upon receipt of Job Order/ Purchase Order (Indicate days of delivery in the Bidder's Certification Box);**

5. Item/s delivered must have warranties for unit replacements, parts, labor or other services;

6. Price validity shall be for a period of three (3) months;

7. Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC);

8. Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment;

**9. FAILURE TO COMPLY WITH THESE CONDITIONS SHALL MEAN DISQUALIFICATION OF YOUR BID PROPOSAL**

10. Terms of Payment: At least Thirty (30) days upon completion of the Contract.

11. Payment will be made through checks or direct credits to Landbank account of the payee.

**SUPPLIER/ CONTRACTOR/ CONSULTANT'S CERTIFICATION**

Date: \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/ we quote you on the item/s at price/s noted above for immediate delivery and shipment which can be made in the NUMBER OF DAYS I/ WE INDICATED BELOW, from receipt of the Job Order/Purchase Order.

**DELIVERY PERIOD: \_\_\_\_\_ DAYS**

\_\_\_\_\_  
Printed Name & Signature of Authorized Representative

\_\_\_\_\_  
Company Tel./ Fax/ Mobile No.

\_\_\_\_\_  
Company Tax Identification No. (TIN)

\_\_\_\_\_  
PHILGEPS REGISTRATION CERTIFICATE NO.

\_\_\_\_\_  
BANK DETAILS-ACCT NUMBER, ACCT. NAME, BRANCH

END-USER: MA. CHARITO M. COMA  
PLACE OF DELIVERY: BFAR 3, CITY OF SAN FERNANDO, PAMPANGA  
PROCURING UNIT: RFTFCD-Training Section

## Expandable Laptop Backpack for Men For Women 15.6inch





42cm  
16.53inch



29cm/11.41inch



8/15cm  
3.14/5.90inch

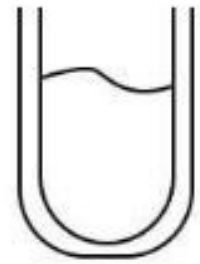
Before backpack expansion: **9.5L**  
Meet the daily commute



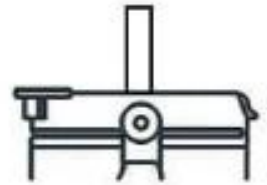
**Material:** Guji Nylon+cork rubber sole      **Capacity:** 9.5L/17.5L

**Polyester:** Jacquard polyester black      **Weight:** 0.55KG

# Tumbler



**DOUBLE LAYER  
STAINLESS STEEL**



**1 LIDS OF 2  
FUNCTIONS**



**SWEAT PROOF  
AND SLIP RESISANT**