



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
BUREAU OF FISHERIES AND AQUATIC RESOURCES
 Regional Office No. III
 City of San Fernando, Pampanga

PURCHASE ORDER

Supplier: **ACT-G CONSUMER GOODS TRADING**
 Address: **SINDALAN, CSFP**
 TIN : **294-998-166-00001**

P.O. No.: **2022-12-197**
 Date: **12/28/2022**
 Mode of Procurement: **SHOPPING**

Gentlemen:

Please furnish this office the following articles subject to terms and conditions contained herein.

Place of Delivery: **BFAR REGION 3**

Delivery term: **FOB DESTINATION**

Date of Delivery: **30CD**

Payment Term: **AT LEAST 30CD UPON FULL DELIVERY**

Stock No.	Unit	Quantity	Description	Unit Cost	Amount
Line Item 1					
01	ream	70	PAPER, Multi-Purpose (COPY) A4, 70gsm (HARDCOPY)	356.40	24,948.00
02	box	40	FASTENER, for paper, metal, 50 sets per box	81.00	3,240.00
03	pcs	50	NOTE BOOK, stenographer's, 42 leaves, spiral	21.60	1,080.00
04	box	5	BALLPEN, black (retractable) 50 pcs/box	7.43	37.15
05	pcs	10	ALCOHOL, 70%, ethyl, 500ml	137.70	1,377.00
06	packs	10	TOILET TISSUE, 12 rolls per pack	159.30	1,593.00
07	pcs	12	CALCULATOR, compact, electronic, LCD desktop display, 12 digits, two-way power source (CASIO)	673.65	8,083.80
08	pcs	15	INK CARTRIDGE, G1700, CANON G4010, Black	506.25	7,593.75
09	pcs	15	INK CART, HP CN092AA, (HP704), Black	711.45	10,671.75
10	pcs	40	CORRECTION TAPE, 5mm width	44.55	1,782.00
Line Item 2					
11	pcs	1	PLASTIC TWINE	203.30	203.30
12	pcs	5	WEIGHING SCALE, 10kg (ARAHFS-202)	1,350.00	6,750.00
13	pcs	5	WEIGHING SCALE 5kg (CAMRY KITCHEN SCALE)	565.65	2,828.25

RECEIVED
OFFICE OF THE AUDITOR
COMMISSION ON AUDIT
 Date: 01/27/2023
 By: [Signature]

(Total Amount in Words) **SEVENTY THOUSAND ONE HUNDRED EIGHTY EIGHT PESOS ONLY** **70,188.00**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Conforme: [Signature]
ROSEL TOLENTINO
 Signature over printed name
 Date: 01/26/2023

Very truly yours, [Signature]
WILFREDO M. CRUZ
 (Authorized Official)
REGIONAL DIRECTOR
 Designation

Fund Cluster: _____
 Funds Available: _____
JAYSON B. QUESADA
 OIC - Accounting Section

ORS/BURS No: 02-12-100
 Date: 12-29-2022
 Amount: 70,188