



**Department of Agriculture**  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**REGIONAL OFFICE NO. III**  
**Government Center, Maimpis, City of San Fernando, Pampanga**  
**BIDS AND AWARDS COMMITTEE OFFICE**

Tel. No: (045) 455-0823 Website: [www.region3.bfar.da.gov.ph](http://www.region3.bfar.da.gov.ph) Email: bfar3bacgitnangluzon@gmail.com

**NOTICE OF AWARD**

DEC 21 2022

**The Manager**  
**SANTEH FEEDS CORPORATION**  
Rm. 601 West Trade Center, 132 West Ave.  
Quezon City, Metro Manila

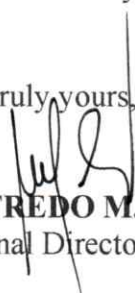
Dear Sir/Madame:

We are pleased to inform you that your quotation for the **Supply of Fish Feeds for the Operation of ABMATC and Mariculture Project in Aurora** in the amount of **Eighty-Four Thousand Seven Hundred Thirty One pesos (PhP 84,731.00)** has been determined to be the Single Calculated Responsive Bid and is hereby awarded to you through Alternative Mode of Procurement "Negotiated Procurement (Small Value Procurement)"

The Purchase Order shall be issued at the soonest possible time.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligations under the project.

Very truly yours,

  
**WILFREDO M. CRUZ**  
Regional Director

**Received by:**

\_\_\_\_\_  
Signature over printed name

\_\_\_\_\_  
Date