



Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**REGIONAL OFFICE NO. III**  
Government Center, Maimpis, City of San Fernando, Pampanga  
**BIDS AND AWARDS COMMITTEE OFFICE**

Tel. No: (045) 455-0823 Website: [www.region3.bfar.da.gov.ph](http://www.region3.bfar.da.gov.ph) Email: bfar3bacgitnangluzon@gmail.com

**NOTICE OF AWARD**

March 2, 2022


**The Manager**  
**FARMCHILD AGRI ENTERPRISES**  
Rm. 210 Tita's Bldg. II, Olongapo-Gapan Rd.  
Dolores, City of San Fernando, Pampanga

Dear Sir/Madame:

We are happy to notify you that the project **ITB 05-2022 SUPPLY AND DELIVERY OF VARIOUS MATERIALS AND INPUTS FOR VARIOUS TECHNO-DEMO PROJECTS UNDER REGULAR AND SAVE MANILA BAY TARGET FOR CY 2022 (LOT 1 & 2)** you through "**SINGLE CALCULATED RESPONSIVE BID SUBMISSION**", with Price equivalent of **Five hundred eighty thousand eight hundred eighty pesos (Php 580,880.00) for LOT 1 Supply and Delivery of Various Materials for Techno-Demo Projects and Six hundred ninety six thousand seven hundred nine pesos (Php 696,709.00) for LOT 2 Supply and Delivery of Various Pond Preparation Units with a total amount of One million two hundred seventy-seven thousand five hundred eighty nine pesos (Php 1,277,589.00).**

You are therefore required, within ten (10) days from the receipt of this Notice of Award, to formally enter into contract with us, and to submit the Performance Security in the form and the amount stipulated in the Instruction to Bidders. Failure to enter into the said contract or provide the Performance Security shall constitute sufficient ground for cancellation of this award and forfeiture of your Bid Security.

Very truly yours,

  
**WILFREDO M. CRUZ**  
Regional Director

Conforme:

Date: \_\_\_\_\_

Name and Signature of Bidder/Supplier: \_\_\_\_\_